

VETERANS OF FOREIGN WARS OF THE UNITED STATES



AUG 2 11 16 AM '95

POLITICAL ACTION COMMITTEE OFFICE OF THE DIRECTOR

July 31, 1995

Federal Election Commission
999 E Street, NW
Washington, D.C. 20463
Reports Analysis Division

Dear Sir/Madam:

Under new leadership in the National Organization (Veterans of Foreign Wars of the United States), the VFW Political Action Committee has had a change in its Treasurer.

J. Douglas Forrest has resigned, effective July 24, 1995, David R. Clark has been appointed the new Treasurer and will assume all duties including the reporting to the Federal Election Commission.

If there is any other papers that need to be filled out with new signature, please send the required information to our Washington, D.C. Office:

VFW Political Action Committee
200 Maryland Ave., NE
Washington, D.C. 20002

If you have any questions, please feel free to contact me at (202) 544-5868.

Enclosed is a signature for your files from David R. Clark, as well as a copy of the letter referring to the new appointment.

Sincerely,

M. Kelly Goddard, Director
VFW Political Action Committee

MKG:tpm

VETERANS OF FOREIGN WARS OF THE UNITED STATES



POLITICAL ACTION COMMITTEE

OFFICE OF THE DIRECTOR

July 25, 1995

Larry W. Rivers
Adjutant General
VFW National Headquarters
34th and Broadway Street
Kansas City, MO 64111

Dear Larry,

In a unanimous decision by the VFW Political Action Committee Board of Directors, David R. Clark will replace J. Douglas Forrest as Treasurer/Secretary, effective July 24, 1995.

Commander-in-Chief Kent and Senior Vice Commander-in-Chief Spera have approved the appointment of Clark.

Clark is a past All-American State Commander of the Department of Maryland, and a Veteran Service Officer for the Maryland Veterans Commission.

If you have any questions, or need any other information concerning the appointment, please contact my office.

See you in Phoenix.

With warm regards,

Kelly Goddard, Director
VFW Political Action Committee

MKG:tpm

cc: J. Douglas Forrest
David R. Clark

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

USE FEC MAILING LABEL
OR
TYPE OR PRINT

1. NAME OF COMMITTEE (in full) VFW POLITICAL ACTION COMMITTEE		2. FEC IDENTIFICATION NUMBER C00113001
ADDRESS (number and street) (check if different than previously reported) SUITE 506 200 MARYLAND AVE., N.E.		
CITY, STATE AND ZIP CODE WASHINGTON, D.C. 20002		
3. <input type="checkbox"/> This committee qualified as a multicandidate committee DURING THIS Reporting Period on _____ (date).		

4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

☐ January 31 Year End Report

☐ July 31 Mid Year Report (Non-election Year Only)

☐ Termination Report

Monthly Report Due On:

<input type="checkbox"/> February 20	<input type="checkbox"/> June 20	<input type="checkbox"/> October 20
<input type="checkbox"/> March 20	<input type="checkbox"/> July 20	<input type="checkbox"/> November 20
<input type="checkbox"/> April 20	<input type="checkbox"/> August 20	<input type="checkbox"/> December 20
<input type="checkbox"/> May 20	<input type="checkbox"/> September 20	<input type="checkbox"/> January 31

☐ Twelfth day report preceding _____ (Type of Election)

election on _____ in the State of _____

☐ Thirtieth day report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? ☐ YES ☐ NO

SUMMARY		COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period _____ through _____			
6. (a) Cash on Hand January 1, 19 _____			\$
(b) Cash on Hand at Beginning of Reporting Period _____		\$	
(c) Total Receipts (from Line 19) _____		\$	\$
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) _____		\$	\$
7. Total Disbursements (from Line 30) _____		\$	\$
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) _____		\$	\$
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) _____		\$	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) _____		\$	
I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.		For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-218-3420	

Type or Print Name of Treasurer

Signature of Treasurer

David R. Clark

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X

Federal Election Commission
ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered

DATE OF RECEIPT

☒ First Class Mail

POSTMARKED

8/1/95

☐ Registered/Certified Mail

POSTMARKED

☐ No Postmark

☐ Postmark Illegible

☐ Received from the House Office of Records
and Registration

DATE OF RECEIPT

☐ Received from the Senate Office of Public
Records

DATE OF RECEIPT

☐ Other (Specify):

POSTMARKED

and/or DATE OF RECEIPT

J.A.R.
PREPARER

8/2/95
DATE PREPARED